**EHA ABSTRACT SUBMISSION**

**Template 1 - Co Presenter(s) Details & Biography**

**Presentation Title:**

**If this presentation includes co-presenters please complete the following information for each person. If you do not have this information at the time of submission you can add it later (before 13 May 2022) using the unique link which will be emailed to you.**

**Save this file using the following syntax: Abstract Title followed by the word co-presenters for example:**

**This is the presentation title-co presenters**

**Biography.** *E.g. Dr Matthew Benson: Biography details. A biography is a short profile (up to 100 words) about yourself and will be used to introduce you to the audience. It should be written in the third person; make the text flow to assist the chairperson who will read out your biography,* ***do not use dot points****. Ideas for inclusion in your biography:*

* *Details of the community/organisations with which you are involved.*
* *Details of your employment, position and how long you have been in the Environmental Health Field.*
* *Details of any achievements or goals.*
* *Any other information about yourself that might be of interested to the audience.*

**Co presenter One Details**

**Title (Dr, Mr, Ms, Mrs etc.):**

**First Name:**

**Family Name:**

**Organisation:**

**Position:**

**Address:**

**Suburb/Town/City  
Post Code:**

**Telephone:**

**Email Address:**

**Co Presenter One Biography (Maximum of 100 words):**

**Co presenter Two Details**

**Title (Dr, Mr, Ms, Mrs etc.):**

**First Name:**

**Family Name:**

**Position:**

**Organisation:**

**Address:**

**Suburb/Town/City  
Post Code:**

**Telephone:**

**Email Address:**

**Co Presenter Two Biography (Maximum of 100 words):**

**Co presenter Three Details**

**Title (Dr, Mr, Ms, Mrs etc.):**

**First Name:**

**Family Name:**

**Organisation**

**Position:**

**Address:**

**Suburb/Town/City  
Post Code:**

**Telephone:**

**Email Address:**

**Co Presenter Three Biography (Maximum of 100 words):**